

# St. Andrew Parish

1899 McCoy Road, Columbus, Ohio 43220

Parish Office (614) 451-4290 • Fax (614) 451-8300 • [www.standrewparish.cc](http://www.standrewparish.cc)

**OFFICE HOURS ARE LIMITED AT THIS TIME.**

**PLEASE CALL THE PARISH OFFICE FOR DETAILS OR TO MAKE AN APPOINTMENT.**

Sixteenth Sunday in Ordinary Time – July 19, 2020

## **MASS SCHEDULE**

Saturday Vigil – 4:30 PM

Sunday – 7:30 AM, 9:15 AM, 11:00 AM

Daily – 6:30 AM & 8:30 AM,

Saturday Morning – 9:00 AM

Holy Days – Vigil 7:00 PM & 12:15 PM

## **BAPTISMS**

Celebrated every Sunday after the 11:00 AM Mass and by appointment only.

Baptism Preparation Classes have not resumed.

## **RECONCILIATION**

Saturday, 3:15-4:15 PM in the Chapel. Please maintain 6 feet social distancing while waiting; or anytime by appointment. Please contact a parish priest for more information.

## **MATRIMONY**

Please contact the Parish Office at least six months in advance. A wedding date can only be set after meeting with a priest or deacon.

## **RCIA**

Classes start in the fall and run through Easter.

Please contact the RCIA Team at (614) 451-1129, ext. 120 or at [rcia@standrewparish.cc](mailto:rcia@standrewparish.cc).

## **EUCCHARISTIC ADORATION**

Eucharistic Adoration has been suspended for the time being.

## **ANOINTING OF THE SICK**

Please contact a priest at the Parish Office.



## **REGISTRATION**

Please call the Parish Office to register in the parish.

Optionally, you may visit our website and follow the instructions for registration.

## FROM THE PASTOR

Dear Parishioners:

The second Tuesday of July has come and gone -- which means the new assignments of priests have taken effect. Our new Parochial Vicar, Fr. William Ferguson, has arrived and taken up his post. I am sure you will get acquainted with him over time. Since we are still being cautious about attending Mass, it may be a while before many of you meet him in person, but you will in due time. I am grateful to have Fr. Ferguson's assistance with the care of souls of St. Andrew Parish!

Several of our neighboring parishes also have new priests assigned to them. St. Timothy's new pastor is Fr. David Poliafico; St. Agatha's new pastor is Fr. Mark Summers; St. Peter's new pastor is Fr. Chris Tuttle; and Fr. Frank Brown is the new Parochial Vicar at St. Brendan's. There are many other new assignments around the Diocese that are also taking effect at this time. And while you still have the same old pastor here at St. Andrew (and I am very happy to be continuing

as such), I do want to mention some changes which will be affecting me more directly, and which will lighten my workload somewhat. First of all, with the appointment of Fr. Hilary Ike to St. Mary Parish in Groveport, I no longer have a responsibility as Priest-Moderator for that parish. Also, you may have seen the recent announcement that the Diocese of Columbus has hired Laura Lewis to serve as the new Victim's Assistance Coordinator. She is replacing me in this role, one that I have fulfilled for the last 17 years and which has consumed much of my time and energy. I am very relieved to be handing over these duties and responsibilities!

Finally, Fr. Michael Hartge has been appointed as Vice-Chancellor of the Diocese. He will be working with me, Deacon Tom Berg, Jr. (Chancellor) and Bishop Brennan in the Chancery Office. Although my work as Vicar General will continue and I will still be working many hours at the Chancery each week, having Fr. Hartge on the team will be a great help to me. All of these assignments are good news. I feel very fortunate and blessed. Knowing that there is a severe shortage of priests,

I am particularly grateful that Bishop Brennan assigned Fr. Ferguson to St. Andrew with me to serve you and minister to the needs of our parish.

On another note, I am sure that many of you, like me, are experiencing "Coronavirus Fatigue." We are tired of it all. We wonder if the restrictions will ever end, and each day our hope is diminished as the return to normalcy becomes ever more distant. As the number of cases rises, our fear of becoming ill ourselves increases. This starts to affect our outlook and we become frustrated and edgy. Some people appear to lose their minds completely and throw caution to the wind, reject social distancing, and refuse to wear masks! How important it is for us to seek the virtues of prudence and patience! Clearly, we are in this for the long haul. We must pace ourselves, and taking Christ as our model, remain faithful, docile, obedient, and hopeful as we persevere through every difficulty.

Let us give thanks to the Lord our God--it is right and just!

Your Pastor,  
Msgr. Stephan Moloney

### BANNS OF MATRIMONY

III Emily Wiegandt & Bryce Spees

### BAPTISMS

Walker VanHouten, son of Justin & Lyndsey

### REST IN PEACE

William Lalli, father of Nick Lalli

**The Parish Office is open,  
but limited to staff only  
unless by appointment.**

MONDAY - THURSDAY 10:00 - 1:00

We are conducting business by phone and email. Please consult the extensions listed above and leave a detailed message for the person you are trying to reach. Email addresses can be found on our parish website under the tab "About Us" and then "Parish Office".





## OUR FINANCIAL HEALTH

### SUNDAY OFFERTORY

	7-5-20	YTD
Actual	\$30,712	\$30,712
Budget	\$20,000	\$20,000
Last Year	\$20,005	\$20,005

**Thank you** for your continued support. We are grateful for your generosity. We encourage those still using envelopes to either place them in the baskets located near the exits on your way out after Mass, mail them to the parish office or sign up for your bank's online bill pay service (please use your envelope number as the "account" number). Send to **St. Andrew Parish, 1899 McCoy Rd., Columbus, OH 43220.**

St. Andrew Parish would like to thank the increasing number of families who are currently giving electronically. You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed in our parish office. Not only does it allow us to process the contributions quickly, but no physical contact is required. Each month, our parish receives a steady and predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online Giving Program. If you would like to learn more about this easy, safe and secure way of giving, please visit Our Sunday Visitor at [osvonlinegiving.com/4150](http://osvonlinegiving.com/4150). If you need help getting started, please do not hesitate to call our Business Manager, Ann Whiteman, at 614-451-4290 ext 102 or via email at [awhiteman@standrewparish.cc](mailto:awhiteman@standrewparish.cc).

## STAFF DIRECTORY

### CLERGY - 614-451-4290

Msgr. Stephan Moloney, Pastor Ext 101  
 Rev. William Ferguson, Parochial Vicar Ext 103  
 Rev. Mr. Thomas M. Berg, Jr., Permanent Deacon  
 Rev. William DeVille, In Holy Service [whd22@aol.com](mailto:whd22@aol.com)

### PARISH OFFICE - 614-451-4290

**Ann Whiteman, Business Administrator**  
 Ext 102 [awhiteman@standrewparish.cc](mailto:awhiteman@standrewparish.cc)  
**Greg Price, Buildings Superintendent**  
 Ext 105 [gprice@standrewparish.cc](mailto:gprice@standrewparish.cc)  
**Philip Lortz, Director of Music**  
 614-451-1839 [plortz@standrewparish.cc](mailto:plortz@standrewparish.cc)  
**Rhonda Gora, Accounting Assistant**  
 Ext 106 [rgora@standrewparish.cc](mailto:rgora@standrewparish.cc)  
**Mary Beasecker, Safe Environment & Website Coordinator**  
 Ext 104 [mbeasecker@standrewparish.cc](mailto:mbeasecker@standrewparish.cc)  
**Kelly Nasdeo, Parish Secretary**  
 Ext 100 [knasdeo@standrewparish.cc](mailto:knasdeo@standrewparish.cc)

### RELIGIOUS EDUCATION - 614-451-2855

**Suzie Emsweller, Director of Religious Education**  
 Ext 304 [semswell@cducation.org](mailto:semswell@cducation.org)  
**Sally Shough, Administrative Assistant**  
 Ext 141  
**Kathy Dowler, Coord. of Catechesis of the Good Shepherd**  
 Ext 305

### SCHOOL ADMINISTRATION STAFF - 614-451-1626

**Joel Wichtman, Principal**  
 Ext 234 [jwichtma@cducation.org](mailto:jwichtma@cducation.org)  
**Marie Raynes, Assistant Principal**  
 Ext 235 [mraynes@cducation.org](mailto:mraynes@cducation.org)  
**Jane Mazza, Administrative Assistant**  
 Ext 223 [jmazza@cducation.org](mailto:jmazza@cducation.org)  
**Heather Roush, School Secretary**  
 Ext 228 [mrush@cducation.org](mailto:mrush@cducation.org)  
**Chuck Rekow, Marketing & Enrollment**  
 Ext 222 [mrekow@cducation.org](mailto:mrekow@cducation.org)  
**Kyletta Scheirmann, Latchkey**  
 Ext 105

### BRYCE ECK ACTIVITY CENTER - 614-459-1402

**Kathy Barger, Activity Director & Rental Coordinator**  
 Ext 2 [kbarger@standrewparish.cc](mailto:kbarger@standrewparish.cc)  
**Annie Stephas, Preschool Director**  
 Ext 3 [astephas@cducation.org](mailto:astephas@cducation.org)  
**Andrea McClymont, Youth Ministry**  
 Ext 1 [amcclymont@standrewparish.cc](mailto:amcclymont@standrewparish.cc)



Live the Truth and Beauty of God's Plan for Married Love! Natural Family Planning Awareness Week, July 19 – 25, celebrates God's vision for marriage and promotes Natural Family Planning (NFP). The dates of NFP Awareness Week highlight the anniversary of the papal encyclical Humanae Vitae (July 25) which articulates Catholic beliefs about human sexuality, conjugal love, and responsible parenthood. The dates also mark the feast of Saints Joachim and Anne (July 26), the parents of the Blessed Mother. Are you wondering why the Catholic Church promotes NFP? Visit [www.columbuscatholic.org/natural-family-planning](http://www.columbuscatholic.org/natural-family-planning) or contact NFP Coordinator Jennifer Fullin at 614-241-2560, ext. 3 to learn more about NFP.

## HOLY MASS MASS INTENTIONS

4:30	Vigil for 16th Sunday in Ordinary Time For the People of St. Andrew Parish
Sunday:	July 19 – 16th Sunday in Ordinary Time
7:30	Gene & Patti Weber
9:15	Richard Schumacher
11:00	Patti Passen
Monday:	July 20 - Weekday
6:30	Fr. Rick Nieberding
8:30	Bill Jones
Tuesday:	July 21- Weekday
6:30	John Bender
8:30	Robert & Anna Mae Jones
Wednesday:	July 22 - Weekday
6:30	Michelle Pappa
8:30	Special Intention
Thursday:	July 23 - Weekday
6:30	Special Intention
8:30	Basilio & Mary Mendoza
Friday:	July 24 - Weekday
6:30	Dora Gelonese
8:30	Tom Wycoff
Saturday:	July 25 - St. James the Apostle
9:00	Philip Lombardi
4:30	Vigil for 17th Sunday in Ordinary Time Rosemary Bucher
Sunday:	July 26 – 17th Sunday in Ordinary Time
7:30	Eleanor Walker
9:15	Jim & Carmella McNeal
11:00	Mike Holland



THE  
CATHOLIC  
FOUNDATION

*"The kingdom of heaven may be likened to a man who sowed good seed in his field...He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom."*  
- MATTHEW 13:24, 37-38

As children of God, we are all "good seeds." We are blessed by God with the potential to accomplish much good in the world. We fulfill God's plan when we spend time in prayer every day, use our skills to help others and share our financial gifts to help build God's kingdom on earth. Through our example of gratitude and generosity, we sow "good seeds" on earth and ultimately help each other get to Heaven! Learn how you can put God in all things by supporting your parish and contact The Catholic Foundation. Visit [www.catholic-foundation.org/](http://www.catholic-foundation.org/) development for more information.

## SCHEDULING MASS INTENTIONS

The practice of requesting a Mass to be offered for a loved one – living or deceased – is a beautiful and wonderful part of our Catholic tradition and to ensure all who wish to schedule a Mass for loved ones may do so, **a new Mass Intention procedure has been put into effect immediately.**

- † All Mass Intention requests should be made in writing or in person (at the present time due to limited office staffing, we are not currently taking in person requests) & must be accompanied by payment. **While you may call or email to check the availability of certain dates or times, requests will not be finalized over the phone and will not be reserved until payment is received.**
- † Request forms are available in the pamphlet racks in the parlor and NW entrance or you may send an email or note (accompanied with payment) with the name(s) of the deceased, dates & times requested and your contact information. Only one intention (person) per Mass is allowed, however for pastoral concerns to better accommodate the needs of parishioners, two first names (David & Catherine Smith) or two last names (Davis & Smith Families) are acceptable.
- † We will do our best to honor the date(s) & times requested, but unfortunately, no date or time can be guaranteed. Once scheduled, we will send a list of the Masses scheduled for your records. You will be sent a confirmation of the date(s) and time(s) of the Mass(es) scheduled. Please allow 5-7 days for processing.
- † Families may schedule up to twelve (12) Masses per year with four (4) of those on weekends. Additional Masses will be accepted, but these will be scheduled when dates are available throughout the year on a rotating basis.
- † A \$10 stipend, as determined by Diocesan policy, is to accompany each Mass request. **Please make check payable to St. Andrew Parish** with Mass Stipend in memo section of check. Payment, along with request form or note with Mass dates/times requested may be placed in an envelope marked "Mass Intentions" & placed in the weekend collection basket or mailed to the parish office at St. Andrew Parish Attn: Mass Intentions, 1899 McCoy Rd., Columbus, OH 43220.
- † Questions? Please email the parish secretary at [knasdeo@standrewparish.cc](mailto:knasdeo@standrewparish.cc) or call the parish office at 614-451-4290.

## IMPORTANT INFORMATION REGARDING SVDP DONATIONS

The Society of St. Vincent de Paul greatly appreciates your generosity throughout the year. Without your donations, we could not help needy people in our community.

**However, as part of ongoing efforts to protect the health and safety of our valued donors, staff, partners and communities, we have made the difficult but necessary decision to temporarily suspend all collection of clothing and household items at St. Andrew.** However, those items are still very much in need! Staff & volunteers are prepared to safely accept your donations at the St. Vincent de Paul Thrift Store located at 5969 E. Main St., Columbus, OH 43213. For information regarding donations, please contact

the St. Vincent de Paul Donation Center at (614) 377-1065 to arrange donations. To learn more about the programs you are supporting by donating or shopping at the St. Vincent de Paul Thrift Store, please visit [https://www.svdpthriftstores.com/how\\_you\\_help](https://www.svdpthriftstores.com/how_you_help).

Your financial donations directly to the St. Andrew SVdP conference allow us the ability to provide immediate help to the needy in our immediate community. To donate, you may do so online at [osvonlinegiving.com/4150](https://osvonlinegiving.com/4150) and choose St. Vincent de Paul, or by mailing in a check made out to St. Andrew/SVDP. Thank you!

## Welcome to St. Andrew Fr. Bill Ferguson

Lord, we ask for your blessing  
upon our new priest,  
Fr. Ferguson,  
We thank you for the gifts and  
talents that you  
have bestowed upon him to fulfill  
his mission  
at St. Andrew.  
May we be generous in our welcome  
and ever  
grateful for his ministry.  
Allow us to grow more deeply  
spiritually, socially  
and in service to one another to  
Christ our Lord.  
Amen



## Living "I Do"

Does your yes mean yes and your no mean no? It is easy to commit in the moment but not follow through. In your marriage, this can erode trust, which is the foundation for effective communication. Ask yourself what the root of this problem could be, then ask your spouse for help in thinking through and keeping your commitments.



### Donations to St. Stephen's Food Pantry

Parishioners wishing to make donations to St. Stephen's Food Pantry are asked to take them directly to the food pantry site rather than leave them in the church for pick up.

The food pantry is located at 1500 E. 17th Avenue. Food items (including fresh fruit) and cleaning supplies can be dropped off at the pantry on Monday, Wednesday and Friday from 10:00 am to 11:00 am, and on Tuesday and Thursday from 1:00 pm to 2:00 pm.

NEVER GET TIRED  
OF DOING LITTLE THINGS  
FOR OTHERS.  
SOMETIMES THOSE  
LITTLE THINGS OCCUPY  
THE BIGGEST PART  
OF THEIR HEARTS.

—ST. THERESE OF LISIEUX

# RESPONDING

EVERYDAY STEWARDSHIP

to the

*Call*

Recognize God in Your Ordinary Moments

## DO WHAT NEEDS TO BE DONE

A friend recently confided in me that although he prayed frequently each day and was involved heavily in his parish, he did not sense much fruit coming from it all and was left feeling unsatisfied. I assured him he was not alone. I told him of a deceased pastor of mine who had spoken frequently about being in this type of situation. Even as a priest, he knew all too well of how we can feel like we are simply going through the motions. It is precisely at those times that continuing to pray and practicing good stewardship is most important, because it would be easier to simply take a break and risk never coming back. He liked to say, "Do the drill," meaning just do what needs to be done.

We are all called to be mature disciples who answer the call of Jesus Christ regardless of the cost. We cannot choose when and where the call will come. We cannot schedule our stewardship in a way that is always most convenient for us. Even when the fruits of our faithful efforts seem hidden from us, we hold to the promise that we are never called to give of ourselves for nothing. God is working through us and in us. No matter how dry the land may seem, seeds are being planted to yield a harvest greater than we can ever realize. Stay strong and do the drill!

—Tracy Earl Welliver, MTS

## OBSERVANCES FOR THE WEEK OF JULY 19, 2020

<b>Sunday</b>	16th Sunday in Ordinary Time
<b>Monday</b>	St. Apollinaris, Bishop and Martyr
<b>Tuesday</b>	St. Lawrence of Brindisi, Priest and Doctor of the Church
<b>Wednesday</b>	St. Mary Magdalene
<b>Thursday</b>	St. Bridget, Religious
<b>Friday</b>	St. Sharbel Makhlūf, Priest
<b>Saturday</b>	St. James, Apostle
<b>Sunday</b>	17th Sunday in Ordinary Time

## READINGS THIS WEEK

Jul 19 Wis 12:13, 16-19/Rom 8:26-27/Mt 13:24-43 or 13:24-30  
 Jul 20 Mi 6:1-4, 6-8/Mt 12:38-42  
 Jul 21 Mi 7:14-15, 18-20/Mt 12:46-50  
 Jul 22 Sg 3:1-4b or 2 Cor 5:14-17/Jn 20:1-2, 11-18  
 Jul 23 Jer 2:1-3, 7-8, 12-13/Mt 13:10-17  
 Jul 24 Jer 3:14-17/Mt 13:18-23  
 Jul 25 2 Cor 4:7-15/Mt 20:20-28  
 Jul 26 1 Kgs 3:5, 7-12/Rom 8:28-30/Mt 13:44-52 or 13:44-46



## WHY DO WE DO THAT?

Catholic Life Explained:

## WHY DO CATHOLICS EAT FISH ON FRIDAY?

For centuries, meatless Fridays were the norm for Catholics throughout the world. Friday was chosen because that was the day on which Jesus died, and Christians wanted to find a way to honor that day with special prayers and acts of penance and self-denial. The practice of abstaining from meat on Fridays — under pain of sin — grew out of that desire, and it became an official part of Church teaching until the time of the Second Vatican Council.

In the 1960s, there was a shift in the Church's thinking, in large part because there was a recognition that differences in cultures and economic realities meant that eating or not eating meat had different meanings for different peoples. For example, in cultures that were largely dependent on seafood or a vegetarian diet, abstaining from meat was no sacrifice at all. While in other places, eating fish and other kinds of seafood was actually something rare and special and not a sacrifice. This was all part of a basic reflection on "why we do what we do" among the Church's pastors.

Today, Catholics throughout the world are still instructed to abstain from meat on the Fridays of Lent. The bishops of some countries, such as in England and Wales, ask Catholics to abstain from meat every Friday, continuing the older tradition. The Bishops of the United States have taken a slightly different approach, encouraging Catholics to honor Friday as a special day by abstaining from meat every Friday or by taking on some other work of penance or charity for the sake of others. Regardless of what we choose to do, the real value in all of this is to see a reflection of Good Friday in each Friday, to remember the self-giving love of Jesus, and to honor that love through some sort of sacrifice or act of mercy.

## GOSPEL MEDITATION

### ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

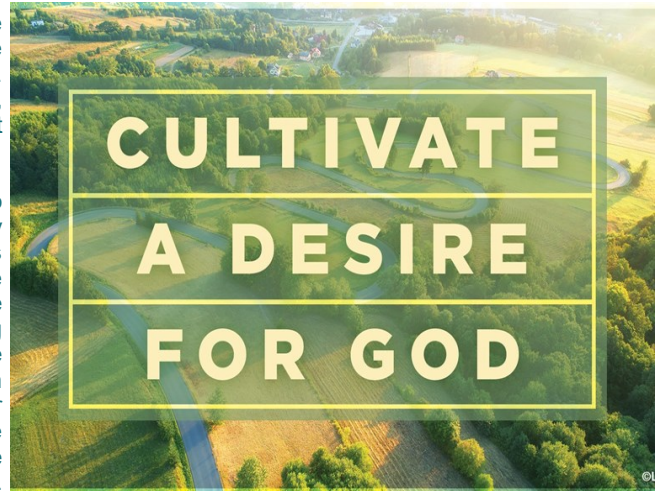
Grace and sin, belief and unbelief, good and evil all exist together. While we wrestle with these two dimensions of reality inwardly, they are also witnessed in the actions and words of others. Many, all too often, beat themselves up because of their sin. We are also all too quick to pass judgment on others whom we perceive to be in error and walking down a wrong path. God does not make rash judgments, nor should we. Patience is the order of the day as is an understanding that God is ultimately the caller of the shots.

Our faith tells us that while God allows the wheat and the weeds to coexist, the wheat will always triumph. As long as we can cultivate even a little faith and a small measure of desire for God, He can produce abundant blessings and good things. Even when the weeds seem to have triumphed, there still may be a small measure of faith remaining that can be cultivated and grown. It doesn't take much! Unless a person totally allows the weeds to

reign, there is always to be found at least a small measure of faith, good, light, and love. With even this small portion, God can produce abundant growth.

Admittedly, it is easy to give into the weeds, and they grow very quickly. Any gardener knows this to be true. Sometimes, the weeds even seem more attractive and vibrant. Dealing with weeds can quickly become a losing battle, and they can look healthier and grow faster than the very plants we are trying to protect. It's easy to give into them and let them win. While God will deal with all things in due time, we are responsible for keeping things in check in the short term. It is our task to keep our eyes fixed on God's presence and mercy.

We are asked to avoid judgment. And, it is not our responsibility to deal with the weeds in someone else's garden, only our own. One garden is enough responsibility for anyone. Weeds have power. We have to realize this.



While they can appear attractive and healthy, they can quickly choke us off from God's presence. Our task is one of maintenance and cultivating a desire for God. Even the smallest kernel of faith can grow into something wonderful. In God's time, the eternal harvest will come, and we will no longer have to worry about the weeds.



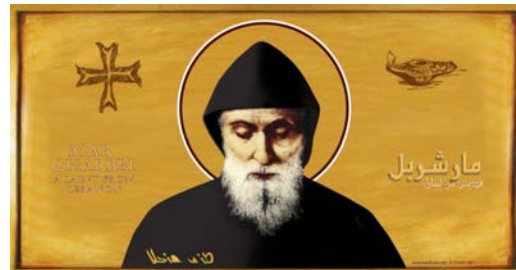
### St. Francis Men's Fellowship & Bible Study Group

#### Friday mornings 7:00-8:00am (online)

We warmly invite everyone to join us this week since we just began our study of St. Paul's letter to the Ephesians! This week we'll focus on Ephesians (Chapter 3).

To join, click this link from any device (Computer, Smartphone, Tablet): <https://pricespider.zoom.us/j/509951435>.

Questions? Contact John E. Schechter (614) 565-0824.



**St. Sharbel Makhlūf**

**Feast Day July 24**

Although this saint never traveled far from the Lebanese village of Beka-Kafra where he was born, his influence has

spread widely. Joseph Zaroun Maklout was raised by an uncle because his father, a mule driver, died when Joseph was only three. At the age of 23, Joseph joined the Monastery of St. Maron at Annaya, Lebanon, and took the name Sharbel in honor of a second-century martyr. He professed his final vows in 1853, and was ordained six years later.

Following the example of the fifth-century Saint Maron, Sharbel lived as a hermit from 1875, until his death. His reputation for holiness prompted people to seek him to receive a blessing and to be remembered in his prayers. He followed a strict fast and was very devoted to the Blessed Sacrament. When his superiors occasionally asked him to administer the sacraments to nearby villages, Sharbel did so gladly.


He died in the late afternoon on Christmas Eve. Christians and non-Christians soon made his tomb a place of pilgrimage and of cures. Pope Paul VI beatified Sharbel in 1965, and canonized him 12 years later.

*St. John Paul II often said that the Church has two lungs—East and West—and it must learn to breathe using both of them. Remembering saints like Sharbel helps the Church to appreciate both the diversity and unity present in the Catholic Church. Like all the saints, Sharbel points us to God and invites us to cooperate generously with God's grace, no matter what our situation in life may be. As our prayer life becomes deeper and more honest, we become more ready to make that generous response.*

**Lardiere McNair, LLC**  
ATTORNEYS & COUNSELORS AT LAW

3956 Brown Park Dr.,  
Suite B  
Hilliard, OH 43026  
**614.534.1355**



  
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Attorneys at Law

James Gallagher, Barry Littrell, Parishioners  
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