

St. Andrew Parish

1899 McCoy Road, Columbus, Ohio 43220

Parish Office (614) 451-4290 • Fax (614) 451-8300 • www.standrewparish.cc

OFFICE HOURS ARE LIMITED AT THIS TIME.

PLEASE CALL THE PARISH OFFICE FOR DETAILS OR TO MAKE AN APPOINTMENT.

MASS SCHEDULE

Saturday Vigil - 4:30 PM
Sunday - 7:30 AM, 9:15 AM, 11:00 AM
Daily - 6:30 AM & 8:30 AM,
Saturday Morning - 9:00 AM
Holy Days - Vigil 7:00 PM & 12:15 PM

BAPTISMS

Celebrated every Sunday after the 11:00 AM Mass
and by appointment only.
Baptism Preparation Classes have not resumed.

RECONCILIATION

At this time, confessions can be heard by appointment only.
Please contact a parish priest for more information.

MATRIMONY

Please contact the Parish Office at least six months in advance. A wedding date can only be set after meeting with a priest or deacon.

RCIA

Classes start in the fall and run through Easter.
Please contact the RCIA Team at (614) 451-1129, ext. 120 or at rcia@standrewparish.cc.

EUCARISTIC ADORATION

Eucharistic Adoration has been suspended for the time being.

ANOINTING OF THE SICK

Please contact a priest at the Parish Office.



REGISTRATION

Please call the Parish Office to register in the parish.
Optionally, you may visit our website and follow the instructions for registration.

FROM THE PASTOR

Dear Parishioners:

This past weekend St. Andrew Church opened for public Sunday Masses for the first time since March 22. How wonderful it was to celebrate Sunday Mass with priests and people together! Of course, attendance was small, as it should be and as I expected it to be. Our doors were wide open so no one had to touch the door handles to enter. There were approximately 60 persons in attendance at the 4:30 p.m. vigil Mass; about 85 were at the 7:30 a.m. Mass, 93 at the 9:15 a.m. Mass, and 115 at the 11:00 a.m. Mass. (These numbers do not include the chipmunks and squirrels that came into the church through the open doors!) Everyone wore masks and sat in the designated pews. Everyone observed social distancing. Nobody complained about it. Surfaces were sanitized between Masses. Everything went smoothly. I was very pleased and relieved, and I hope this pattern continues in the weeks ahead. Those who are at higher risk for illness should continue to be very cautious about returning to Mass--or any gathering for that matter. But I believe that little by little, more and more will be coming to church and our congregation will swell.

I am happy to inform you that our RCIA catechumens and candidates will at long last

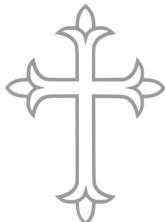
receive the Sacraments of Initiation next weekend. This usually takes place at the Easter Vigil, but of course, it had to be postponed because no public Masses were allowed at that time. I look forward to welcoming these eight new Catholics to the communion of the Church.

While we have successfully resumed public Masses at St. Andrew, we are not yet resuming other in-person parish activities or group meetings or opening other facilities like the parish hall or the Bryce Eck Center. That will come in due time. We will resume regular Saturday Confessions next Saturday (June 13) from 3:15 to 4:15 p.m. There are some modifications, however. Confessions will take place in the Chapel (because the confessional is too confining for proper social distancing). Only one priest will be available. Those waiting in line must remain 6 feet from others in the line. This will be one more small step in the direction of normal.

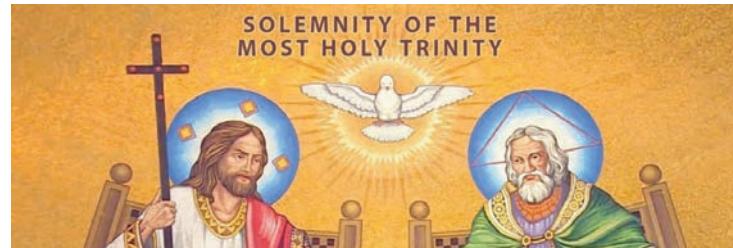
This past week has been eventful in our community and our nation, as protests have erupted on our streets demanding justice and an end to racism. The senseless and unjustifiable death of George Floyd in Minneapolis horrifies and offends the conscience of all good people. The indignation, outrage, and demands for societal change voiced by protesters are reasonable, understandable, and must be heeded. One of

the most basic Catholic moral principles on which all of the Catholic moral theology and social justice doctrine is based is the dignity of the human person and the respect for all human life. Racism is contrary to these basic principles and must be opposed. In my homily on Pentecost Sunday, I stated that the Holy Spirit prompts us to speak the Good News, and that cries for Justice and Peace are likewise prompted by the Holy Spirit. I also said that ignorant, hateful, belligerent, insulting, and incendiary speech does not come from the Holy Spirit but rather from the Evil One. I believe every follower of Jesus must be in solidarity with those who seek and demand racial justice, who confront oppression and who seek reform of racist social structures. At the same time, those same Catholic moral principles impel us to promote peace, to oppose violence, and to denounce the unjustified and immoral infliction of injury and destruction of property. May the Holy Spirit enable the Church to speak prophetically in these times by courageously proclaiming the dignity of every human person and the sanctity of every human life.

Your Pastor,
Msgr. Stephan Maloney



REST IN PEACE
Amy Roslovic





OUR FINANCIAL HEALTH

SUNDAY OFFERTORY

	5/24/2020	YTD
Actual	\$22,419	\$1,670,743
Budget	\$26,000	\$1,750,375
Last Year	\$28,164	\$1,735,894

Thank you for your continued support. We are grateful for your generosity.

We encourage those still using envelopes to either place them in the baskets located near the exits on your way out after Mass, mail them to the parish office or sign up for your bank's online bill pay service (please use your envelope number as the "account" number). Send to **St. Andrew Parish, 1899 McCoy Rd., Columbus OH 43220**.

St. Andrew Parish would like to thank the increasing number of families who are currently giving electronically. You may not see these fellow parishioners place an envelope in the basket every week, but their consistent giving does not go unnoticed in our parish office. Not only does it allow us to process the contributions quickly, but no physical contact is required. Each month our parish receives a steady and predictable stream of income from those donors who have made the commitment to give to God first by having a designated contribution automatically transferred to our parish through our Online Giving Program. If you would like to learn more about this easy, safe and secure way of giving, please visit Our Sunday Visitor at osvonlinegiving.com/4150. If you need help getting started, please do not hesitate to call our Business Manager, Ann Whiteman, at 614-451-4290, ext. 102 or via email at awhiteman@standrewparish.cc.

Annual St. Vincent de Paul Spring Clothing Drive Postponed

The St. Vincent de Paul Clothing Drive originally scheduled for early June will be postponed until later in the summer. In the meantime, if you wish to donate gently-used spring and summer clothes to those in need, you can take them directly to the SVdP Clothing Center located at 578 E. Main St. (rear of building) on Monday through Friday from 8:30 am to 2:00 pm.

Email addresses can be found on the parish website
www.standrewparish.cc

Parish Clergy: **614-451-4290**
 Msgr. Stephan Moloney, Pastor x101
 Rev. T. J. Lehigh, Parochial Vicar x103
 Rev. Mr. Thomas M. Berg, Jr., Permanent Deacon
 Rev. William DeVille, In Holy Service whd22@aol.com

Parish Office Staff: **614-451-4290**
 Accounting Assistant Rhonda Gora x106
 Buildings Superintendent Greg Price x105
 Business Administrator Ann Whiteman x102
 Office Admin. Assist. Mary Beasecker x104
 Parish Secretary Kelly Nasdeo x100
 Director of Music Philip Lortz 614-451-1839

Religious Education Office Staff: **614-451-2855**
 Director of Religious Education Suzie Emsweller x304
 Administrative Assistant Sally Shough x141
 Coordinator of Catechesis of the Good Shepherd Kathy Dowler x305

School Administration Staff: **614-451-1626**
 Principal Joel Wichtman x234
 Assistant Principal Marie Raynes x235
 Administrative Assistant Jane Mazza x223
 School Secretary Heather Roush x228
 Marketing & Enrollment Chuck Rekow x222
 Latchkey Kyletta Scheirmann x105

Bryce Eck Activity Center: **614-459-1402**
 Activity Director and Rental Coordinator Kathy Barger x2
 Preschool Director Annie Stephan x3
 Youth Ministry Andrea McClymont x1

The Parish Office is open, but limited to staff only unless by appointment.

MONDAY - THURSDAY 10:00 - 1:00

We are conducting business by phone and email. Please consult the extensions listed above and leave a detailed message for the person you are trying to reach. Email addresses can be found on our parish website under the tab "About Us" and then "Parish Office".

Donations to St. Stephen's Food Pantry

Until further notice, parishioners who wish to make donations to St. Stephen's Food Pantry are asked to take them directly to the food pantry site rather than leave them in the church for pick up. The food pantry is located at **1500 E. 17th Avenue**. Food items (including fresh fruit) and cleaning supplies can be dropped off at the pantry on **Monday, Wednesday and Friday from 10:00 am to 11:00 am, and on Tuesday and Thursday from 1:00 pm to 2:00 pm**.

READINGS THIS WEEK

Jun 7 Ex 34:4b-6, 8-9/2 Cor 13:11-13/Jn 3:16-18
 Jun 8 1 Kgs 17:1-6/Mt 5:1-12
 Jun 9 1 Kgs 17:7-16/Mt 5:13-16
 Jun 10 1 Kgs 18:20-39/Mt 5:17-19
 Jun 11 Acts 11:21b-26; 13:1-3/Mt 5:20-26
 Jun 12 1 Kgs 19:9a, 11-16/Mt 5:27-32
 Jun 13 1 Kgs 19:19-21/Mt 5:33-37
 Jun 14 Dt 8:2-3, 14b-16a/1 Cor 10:16-17/Jn 6:51-58

OBSERVANCES FOR THE WEEK OF
JUNE 7, 2020

Sun: The Most Holy Trinity
Tue: St. Ephrem, Deacon & Doctor of the Church
Thur: St. Barnabas, Apostle
Sat: St. Anthony of Padua
Sun: The Most Holy Body & Blood of Christ

SCHEDULING
MASS INTENTIONS

If you would like to schedule a Mass Intention, there are a few options:

Mail or email a list of dates/times requested (and a few alternatives) and the number of Mass cards you need (if any) and we will schedule **on or as close to those dates/times as possible**. You will receive a list of the dates/times once they are scheduled. If you are open to any dates/times, simply mail/email a list of the names for whom the Masses are requested & receive in return a list of the dates/times (and any cards requested) once they are scheduled.

Call 614-451-4290, ext. 100 and leave a message with your name, phone number & the best time to reach you. These calls will be returned on Friday afternoons to help you with your scheduling.

There is a suggested stipend of \$10 per Mass requested. Checks should be made payable to St. Andrew Parish with "Mass Intention" in the memo line. Each family is limited to 12 Masses per year, 4 of those may be weekend Masses. We do not have any weekend Masses available for 2020 but are accepting requests for the 2021 calendar.

Mail all requests to: St. Andrew Parish, Attn: Mass Intention, 1899 McCoy Rd. Columbus, OH 43220 or email knasdeo@standrewparish.cc.

HOLY MASS
MASS INTENTIONS

4:30	Vigil for The Most Holy Trinity Deceased Members of the Heft & Schumacher Families
Sunday: 7:30 9:15 11:00	June 7 - The Most Holy Trinity Josephine Puskac Deceased Members of the Lane & Joseph Families Joe Joseph, Sr.
Monday: 6:30 8:30	June 8 - Tenth Week in Ordinary Time Msgr. John Dittoe Sofia Palmo
Tuesday: 6:30 8:30	June 9 - Weekday Mark Wozniak Heimo Langer
Wednesday: 6:30 8:30	June 10 - Weekday For the People of St. Andrew Parish Stephen Puskac
Thursday: 6:30 8:30	June 11 - St. Barnabas, Apostle Rose Haddow Pat Cantwell
Friday: 6:30 8:30	June 12 - Weekday For the People of St. Andrew Parish Thomas Riley
Saturday: 9:00	June 13 - St. Anthony of Padua Stephen Hardesty
4:30	Vigil for Corpus Christi Michelle Pappa
Sunday: 7:30 9:15 11:00	June 14 - Corpus Christi George & Evelyn Foeller Duane Palmo Walter & Gen Ochab

ATTENTION
MASS VOLUNTEERS

For the safety of all, limited scheduling for Lectors, EMHCs and Ushers is currently being handled by the Ministry Leader of each ministry rather than using the Ministry Scheduler at this time. **PLEASE NOTE WE WILL NOT HAVE GREETERS AT THIS TIME AND ARE ASKING THAT THERE IS NO GATHERING IN THE VESTIBULE OR ANY OTHER AREA ON CHURCH GROUNDS.** Please practice social distancing at all times.

RESPONDING

to the

EVERYDAY STEWARDSHIP

Recognize God in Your Ordinary Moments

We Are Never Alone

Where is that guy with the rainbow wig holding a “John 3:16” sign in the end zone at NFL football games? Younger readers may not have any idea what I am talking about! You used to see this guy on TV all the time wearing “Jesus Saves” shirts and holding his sign. Most thought he was a harmless guy, but now he is serving multiple life sentences for taking hostages at a hotel near LAX in 1992.

His name is Rollen Stewart and he believed — and continues to believe while in prison — that Jesus’ second coming is imminent. His extreme actions were meant to make people take notice and listen to him. Now he sits behind bars, and most in the world see his name as nothing more than an answer to a trivia question. It is a sad story when people hurt others or use extreme methods in the name of God. Mr. Stewart’s belief that simply getting people to listen to his message is the most important step in their salvation is misguided. His poor stewardship should stand in stark contrast to our good stewardship.

Our actions, seasoned at times with our words, should be the evidence people need to see the transformative power of Jesus Christ. We do believe that he is indeed coming again. But once you have committed yourself to him and live in his life on earth, when he returns is not our main concern. We are ready whenever that time comes, and hopefully, we can help others be ready as well by our example.

— Tracy Earl Welliver, MTS

BLESSED are they who hunger and thirst for righteousness for they will be satisfied



usccb.org/racism

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WHY DO WE DO THAT? Catholic Life Explained:

Question:

Why do Catholics have a pope?

Answer:

To answer the question of why Catholics have a pope, we have to pull the lens back and think about the very nature of the Church herself. According to the Nicene Creed (which is the statement of beliefs that we recite each Sunday at Mass), we profess that the Church is “one, holy, catholic, and apostolic.” These adjectives are called the marks of the Church, and they help us see that the Church is bigger than just our individual parish communities or even the Christians living in a particular region or country.

To help ensure that the community of disciples would remain united in a communion of love, Jesus entrusted the Apostles with special authority to teach, heal, and forgive sins in his name. And from among this group, Jesus chose Simon Peter to play a special role, designating him as the “rock” on which the Church was to be built (see Matthew 16:18-19; John 21:15-17). Peter “the Rock” became the visible sign of union within and among the Apostles. In time, as Peter and the other Apostles passed away, other men were chosen to take their place. The successors of St. Peter — who we honor as the first Bishop of Rome — and the successors of the other Apostles (the bishops) continued the work entrusted by Jesus to that first generation of Church leaders.

According to long-standing tradition, the successor of Peter was Linus, who was followed by Cletus, who was followed by Clement I, etc. This line of succession continues to Pope Francis in our own time. Over the centuries, these Bishops of Rome — who came to be known as the “pope” (from *papa*, which means “father” in Latin) — still continue to act as the “rock” of the Church and as the visible sign of unity for all the Catholic Christians. The pope, more than any other bishop, stands as the Church’s primary teacher and as pastor of the Church throughout the world, helping to ensure that the Church remains what Jesus intended her to be: one, holy, catholic, and apostolic. To learn more, see the “Catechism of the Catholic Church” (no. 857-862 and 880-882).

GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

Many of our Protestant brothers and sisters point to *John 3:16* as must-memorize material: “*God so loved the world that he gave his only-begotten Son, so that everyone who believes in him might not perish but might have eternal life.*” And, indeed, it’s a great bit of Sacred Scripture to have on hand; it is a foundational element of the faith that those who believe in Christ have a proven path to Heaven.

John 3:17 – For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Christ does not want the world to suffer; *John 3:17* makes clear that salvation is possible for the whole world. We should view this belief with an optimistic eye. We would have little use for a fire department whose goal was to limit destruction by fire to 30% of the city, leaving 70% of the town’s structures and citizens to perish amid flames. When fire erupts, we hope that losses are minimal, and we do what we can to keep the fire’s touch from inflicting too heavy a cost; any loss is lamentable. In the same way, we should not view Christianity with an eye to keeping our flock safe and stable in size; we should do what we can to spread the word to as much of the world as we can. God wants the whole world saved, and it falls to those of us outside of and within the fold to do what we can to make this happen.

John 3:18 – Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only-begotten Son of God. Sometimes others view Christians as judgmental, but we aren’t . . . not really. We are tellers of truth. A doctor who evaluates your condition and says, “You are going to die within a year” is not condemning you to death; the facts of your medical condition are condemning you to death. In a similar way, we as Christians are not judging nonbelievers to be denied Heaven; we are merely reporting the



I LOVE
YOU

-GOD

facts as we understand them. Again, there should not be any glee in our hearts at the prospect of nonbelievers being denied Heaven; we should remain ever humble in our hopes that those who have yet to see the light do so before it is too late.

John 3:19 – And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. Namely, it points out that judgment is an ongoing concern; it’s not something saved solely for future generations or some unknowable tomorrow. This is the verdict. People preferred darkness. We as Christians have chosen a lighter path, but at the time of the Crucifixion, the crowds wanted Barabbas, and there are still far too many people today who want Barabbas.

John 3:20 – For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. This is an interesting line. It points to wickedness as being much more active than we’ve generally believed. Of course, active disbelief is a sin (see 2123-2128 in the Catechism of the Catholic Church for a discussion of atheism and agnosticism, including this gem of a line: “Agnosticism is all too often equivalent to practical atheism”). But *John 3:20* seems to really be drawing up the connection between those who “hate the light” and those who commit evil works.

John 3:21 – But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God. And here we tie in this together. Namely, that this Gospel makes clear the intimate connection between faith and works. Those who commit evil deeds must hate the light. Those whose works are evil prefer darkness to light. Those who accept Christ want to do good works, “works . . . done in God.”

Many of our Protestant friends say that works are not necessary, and that by faith alone we are saved. But if you read the fullness of this most beloved of Gospel selections, it’s clear the association between works and deeds. It’s true that we cannot “buy” our way into heaven with good deeds; rather, good deeds are a result of living a true, honest, considered life with Christ. And when we’re trying to form lives with Jesus, performing Christ-focused good works can develop the discipline and habits needed to live as free from sin as we can.

Absolutely, accept Christ in your heart! And know that through Him salvation is possible. But it is in deeds that the light of Christ is brought into the world. So, then, may the truth of God’s love for the world spur us to joy, to hope for salvation for all, and – perhaps most importantly – to action.



QUICK REMINDERS FOR FREQUENTLY ASKED QUESTIONS

CONFESIONS

We will resume regular Saturday Confessions next Saturday (June 13) from 3:15 to 4:15 p.m. There are some modifications, however. Confessions will take place in the Chapel (because the confessional is too confining for proper social distancing). Only one priest will be available. Those waiting in line must remain 6 feet from others in the line. As always, you may

also call the parish office to make an appointment for Confession as well.

BAPTISMS

We are once again able to begin rescheduling the baptisms for families **who were previously scheduled in March, April & May**. Those families will be contacted by email starting the week of June 8th to begin the process. Email knasdeo@standrewparish.cc with questions.

FACILITY/ROOM RESERVATIONS

We are not yet taking reservations for any of the meeting rooms or spaces around the parish.

ST. ANDREW BLOOD DRIVE

JUNE 23RD

1PM-6PM PARISH HALL

SAVE LIVES
DONATE BLOOD



The Red Cross has always maintained the highest standards of safety and has added additional protocols due to COVID-19. If you would like to have a copy of these please email rmmmedaglia@yahoo.com, text (614-519-6714) or phone call (614-451-2930). Thank you in advance for signing up to donate! Rita Medaglia

Please schedule your appointment by calling 1-800 RED CROSS to www.RedCrossBlood.org Use sponsor code: sacc to sign up.

THE CATHOLIC MEN'S LUNCHEON JUNE MEETING CANCELED.

Due COVID-19 restrictions in there will be no Catholic Men's Luncheon on June 5, 2020. Due to the summer break, there will be no CMLC meetings in July or August.

CONGRATULATIONS

RCIA
CANDIDATES & CATECHUMENS

MAY GOD'S
HOLY
SPIRIT
BE YOUR
CONSTANT
LIGHT

The image is a professional business card for Lardiere McNair, LLC. It features a large, stylized blue monogram 'LM' on the left. To the right of the monogram, the firm's name 'Lardiere McNair, LLC' is written in a large, bold, black serif font. Below the firm name, the text 'ATTORNEYS & COUNSELORS AT LAW' is written in a smaller, black, sans-serif font. A horizontal line separates this from the contact information. The contact information is arranged in three lines: '3956 Brown Park Dr.,', 'Suite B', and 'Hilliard, OH 43026'. Below this, a large, bold, black phone number '614.534.1355' is displayed. In the bottom right corner, there is a small, square portrait photo of a man in a suit and tie.

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The logo for DISANTIS, FLINT & KILBRIDE, LLP is displayed against a background of a multi-story office building with many windows. The logo features a blue and white stylized 'DFK' monogram above a dark blue swoosh. Below the swoosh, the firm's name 'DISANTIS, FLINT & KILBRIDE, LLP' is written in a serif font, with 'ATTORNEYS AT LAW' in smaller letters underneath.

The logo for Hired Hands Custom Home Remodeling. It features a graphic of two hands, one light-skinned and one dark-skinned, holding a pencil together. The company name 'Hired Hands' is written in a stylized, blocky font across the hands. Below the hands, the company name is repeated in a larger, bold, sans-serif font. The background of the entire advertisement is a textured, light green color.

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