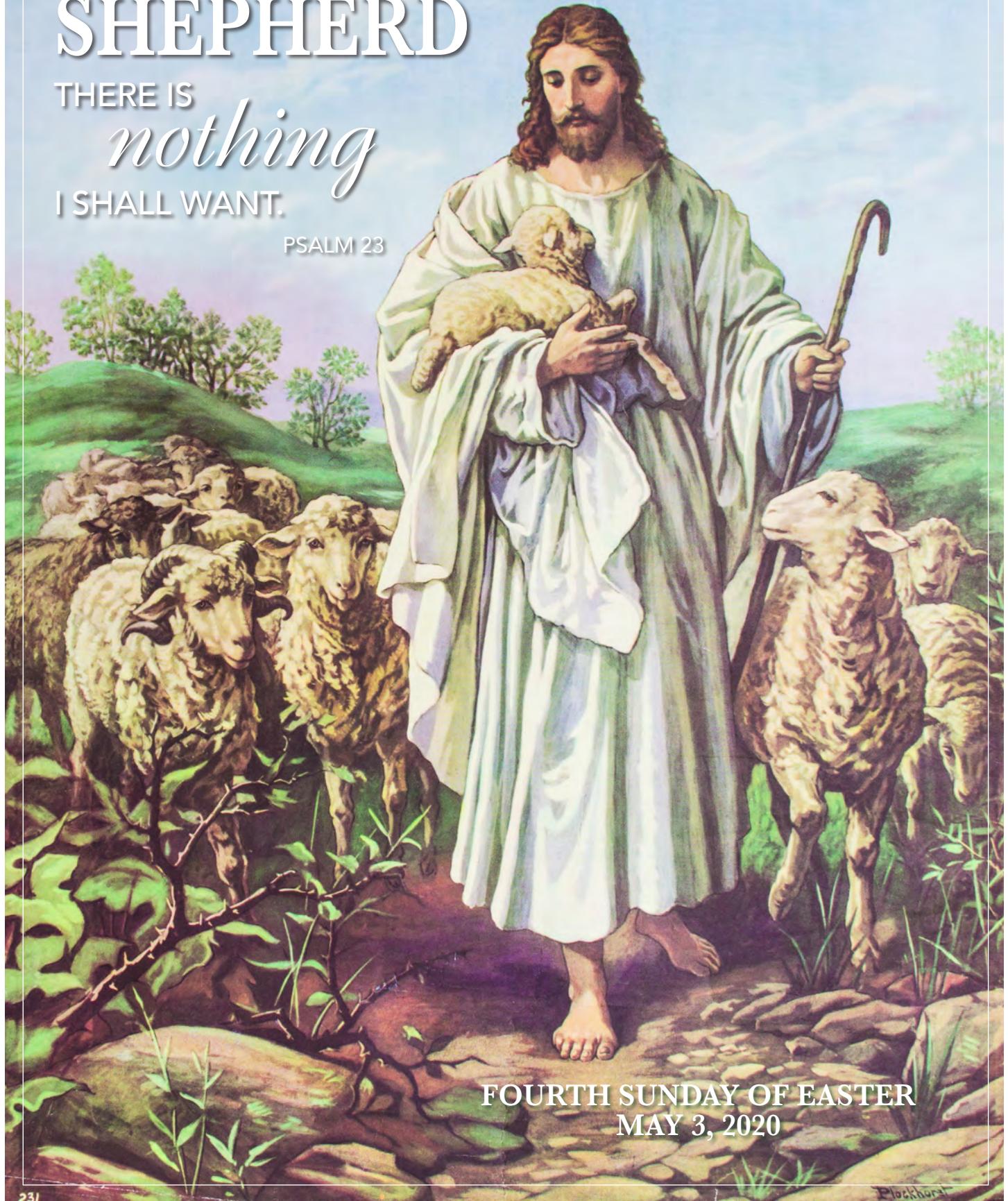


THE LORD IS MY
SHEPHERD
THERE IS
nothing
I SHALL WANT.

PSALM 23



FOURTH SUNDAY OF EASTER
MAY 3, 2020

SAINT ANDREW INFORMATION CENTER

Sacramental Emergencies
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Contributions or Online Giving
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awhiteman@standrewparish.cc
614-451-4290 ex 102

**Baptism or Wedding
Rescheduling**
Kelly Nasdeo
knasdeo@standrewparish.cc
614-451-4290 ex 100

Bulletin
Kelly Nasdeo
knasdeo@standrewparish.cc
614-451-4290 ex 100

E-Post
Mary Beasecker
mbeasecker@standrewparish.cc

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standrewparish.cc
For recent & archived copies of
the bulletin as well as the most up
-to-date information from our
Pastor & Staff



Funeral Masses are
being held with very
strict limitations.
Please contact our
clergy for more
information.

++ REST IN PEACE ++

Rita Ries

FROM THE PASTOR

Dear Parishioners,

This weekend we celebrate the Fourth Sunday of Easter and the first weekend of May. The month of May is dedicated to the Blessed Virgin Mary. An old custom that I remember from my childhood is the placing of a "May Altar" in the home. A statue or image of the Virgin Mary is placed in a prominent place, and flowers from the garden or backyard are placed before it. In these days of confinement to our homes, having a May Altar where the members of the household gather to pray the Rosary or other devotions is a good idea. Lilacs and other spring flowers will make a lovely addition and bring some beauty into the home.

This first weekend in May would have been the time for First Holy Communion, May Crowning, and the Bishop's Annual Appeal. However, due to the circumstances, none of those events will be happening this weekend. Furthermore, I can't tell you at this time when they may be rescheduled. So much is uncertain--not only for St. Andrew Parish but for all of us. We are all anxious to return to normal and to do all those things that we haven't been able to do for a while. But will things ever be "normal" again? And when might that be?

This past week, Governor DeWine announced the beginning of the re-opening process here in Ohio, starting May 1. Some offices and businesses are permitted to re-open. The Bishops of Ohio have extended the moratorium on public masses up to the weekend of May 30-31. It is hoped that beginning that weekend, which is also when the Solemnity of Pentecost is observed, we may begin to once again have public masses in church. Much planning will need to take place before then to make certain that our churches can fulfill all the requirements to ensure the safety and health of those who will be coming to church for mass. I will share more information about this in the coming weeks.

Please remember that the priests of St. Andrew are permitted to offer the sacrament of reconciliation by appointment only. Should you need this sacrament, you may request an appointment by calling and leaving a message on my voicemail at (614) 451-4290 extension 101. You may remain anonymous. Once an appointment date and time is set, the sacrament takes place in the main vestibule of the church, accessed through the main doors, which will be open. Face covering must be worn, a social distance of 6 feet maintained, and 5 minutes is allowed for confession, penance, and absolution.

In the Gospel for this Sunday, Jesus tells us that he is Shepherd of the sheep, and as a shepherd calls his own sheep by name and leads them out, so his sheep follow him because they recognize his voice. I know that, even in this time of isolation and uncertainty, the voice of Jesus our Shepherd can still be heard as he calls each of us to follow him.

May God bless you all, protect you, and keep you safe.

Your Pastor,
Msgr. Stephan Moloney

THE LORD IS MY SHEPHERD; THERE IS NOTHING I SHALL WANT. PS 23

OUR FINANCIAL HEALTH



SUNDAY OFFERTORY

	4/12/2020	YTD
Actual	\$69,264	\$1,517,890
Budget	\$59,000	\$1,581,575
Last Year	\$60,102	\$1,549,698

Our parishes are life-giving places where the faithful join in the celebration of the Eucharist, grow in their faith, and come together in charity. We embrace the joys of baptisms and weddings and shed tears at the funeral of a member of our parish family. Simply put, our parishes are our spiritual homes and serve as a refuge, especially in our times of need.

Now, our parishes need our help. Like so many families in our own Diocese and throughout the country, our parishes are struggling. Even though the public celebration of the Mass is temporarily postponed, our parishes remain as powerhouses of consolation and encouragement because the private celebration of the Eucharist continues. Priests continue reaching out to provide pastoral care and support in new ways of keeping a parish family united and at prayer until the joyful day when we are gathered around the altar again. Parish staffs are serving their communities from home. Many parishes are live-streaming Masses and connecting with their people via social media. At the same time, parishes must meet salaries, pay for utilities and other necessities, and manage expenses – all without the regular Sunday offertory. We are grateful for your generous continued support.

We encourage those still using envelopes to mail your Sunday offertory envelopes to the parish office or sign up for your bank's online bill pay service (please use your envelope number as the "account" number). Send to **St. Andrew Parish 1899 McCoy Rd. Columbus OH 43220**. Please do not send cash.

Another and perhaps better way to contribute is through our online giving as no physical processing is required. We currently have over 450 parishioners who give electronically. It's safe, secure and allows us to process contributions quickly. Once you login, can choose both your regular contribution & from a list of our special funds from which you can choose, as well as see your contribution record for each fund to which you donate. To sign up, visit Our Sunday Visitor at osvonlinegiving.com/4150 If you need help getting started, please do not hesitate to call our Business Manager, Ann Whiteman at 614-451-4290 ex 102 or via email at awhiteman@standrewparish.cc

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**"I am the gate.
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through me will
be saved and will come
in and go out and
find pasture.
A thief comes
only to steal and slaughter
and destroy;
I came so that they might
have life
and have it
more abundantly."**

—Jn 10:9-10

READINGS THIS WEEK

May 3 Acts 2:14a, 36-41/1 Pt 2:20b-25/Jn 10:1-10
May 4 Acts 11:1-18/Jn 10:11-18
May 5 Acts 11:19-26/Jn 10:22-30
May 6 Acts 12:24—13:5a/Jn 12:44-50
May 7 Acts 13:13-25/Jn 13:16-20
May 8 Acts 13:26-33/Jn 14:1-6
May 9 1 Acts 9:31-42/Jn 6:60-69
May 10 Acts 2:14a, 36-41/1 Pt 2:20b-25/Jn 10:1-10

OBSERVANCES FOR THE WEEK OF
MAY 3, 2020

Sun 4th Sunday of Easter ; World Day of Prayer for Vocations
Tue Cinco de Mayo
Th National Day of Prayer
Sun 5th Sunday of Easter; Mother's Day

LIVE
THE LITURGY

Inspiration for the week

When you wake up in the morning, whose voice is the first one you listen to? Your own? Someone else's? Or God? We all listen to someone and follow some sort of guidelines and principles. If it is a secular voice that propels us to get up in the morning and take up the task of the day's agenda, then we may find ourselves off track. The advice found in the Acts of the Apostles was as true then as it is now, "Save yourselves from this corrupt generation." Most of what we listen to in secular voices is off the axis of truth and distorted. It may sound attractive, but it is deceptive at best. Many have gone astray like sheep and need to return to the Good Shepherd. Only Jesus can offer us the gate of life, and only Jesus as the Good Shepherd can really motivate us to take on the challenges of life. If we don't recognize his voice, we can risk facing destruction.

HOLY MASS
MASS INTENTIONS

4:30	May 2 - Vigil for Fourth Sunday of Easter Margaret Roush
Sunday: 7:30 9:15 11:00	May 3— Fourth Sunday of Easter Jim Rodenfels Duane Palmo Alice Casini
Monday: 6:30 8:30	May 4 - Easter Weekday For the People of St. Andrew Parish Living and Deceased members of the Mallett & McCort families
Tuesday: 6:30 8:30	May 5 - Easter Weekday Deceased members of the Lane & Joseph Families Mary Rondinella
Wednesday: 6:30 8:30	May 6 - Easter Weekday Elizabeth Ashly William Berwanger
Thursday: 6:30 8:30	May 7 - Easter Weekday Rose Haddow Susan Lerch Sargent
Friday: 6:30 8:30	May 8 - Easter Weekday Gloria Fisher Lawrence & Helen Call
Saturday: 9:00	May 9- Easter Weekday Heimo Langer
4:30	Vigil for the Fifth Sunday of Easter Eleanor Walker
Sunday: 7:30 9:15 11:00	May 10— Fifth Sunday of Easter Michael & Maxine Lombardi Gertrude Beth Pat Meleragno

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

RESPONDING

to the

Call

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary
Moments

Recognizing the Voice of Jesus

When wireless providers introduced HD Voice, the voice we heard on our phones were unbelievably clear, and it felt at times like we were in the same room with the caller. The best aspect of this feature is that it didn't cost the customer any additional fees, and it didn't require any changes to the phone. We could say it was free, but most suspect we are already paying for it in our monthly bills anyway. At least it *felt* free.

The clearer the voice calling you, the easier it is to recognize who it is on the other end of the line. In John's Gospel, Jesus speaks of the gatekeeper who opens the gate and calls for his sheep. They respond because they know his voice. Others try to lure the sheep when the gatekeeper is not there, but the sheep find their voices unclear or unfamiliar.

Jesus is our gatekeeper. But unlike receiving something for free from a wireless company, to be able to hear his voice we need to pay attention and practice listening. By developing a stewardship way of life that is mindful and prayerful, we become attuned to his voice and are able to discern when the call is from our Lord and when it is from an imposter. It is great to talk about all the things we can do and all the gifts we can share, but if we are not listening for his call to hear where our offerings are needed, we can end up like a lost sheep searching for the gatekeeper.



Bible Study Group - Online!

Join St. Francis Men's Bible Study VIA ZOOM conference each Friday. For more information on getting connected, contact John Schechter at jschechter@sbcglobal.net or call 614-565-0824



WHY DO WE DO THAT?

Catholic Life Explained:
Daily Prayer Versus Mass?

Question:

I have a friend who says she doesn't need to attend Mass because she prays to God every day. What are your thoughts on this justification?

Answer:

If the only reason for going to church were to talk to God, your friend might be right. Prayer is not something limited to a physical place or even a holy place. If the sole purpose of the Church were prayer, it would be a narrow purpose indeed. The Church is a community of believers, formed by "one Lord, one faith, one Baptism." It is an outward sign of our faith in God instituted by Christ, and the purpose of the Church is to give us grace, that is, a share in God's life.

Coming to Mass is not really for God's sake, but for ours. If we believe that Jesus is truly present in the holy Eucharist, then we will want to be in his presence. We will want to be fed by him. Our daily prayer and good works are strengthened by our authentic encounter with our Lord. For Catholics, it is at Mass that we celebrate the source and summit of our faith. If this is true, why would we ever stay away?

GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

With whom do we converse and listen to the most? Believe it or not, the answer is ourselves. We are constantly having conversations with ourselves, and sometimes we even get caught! Our inner conversations reveal the truth about ourselves. We really cannot hide from ourselves, although we often pretend we can. By conversing with ourselves, we find solutions to our challenges, problem solve, work through our relationships, formulate opinions, run through dress rehearsals of possible conversations, and wrestle with and determine our system of priorities and values. What other voices affect the conversations we have with ourselves? Often, voices from our past continue to haunt us. These voices cause us to mistrust our judgment, harbor anger, and cling to our fears of rejection, failure, being wrong, and the like. It is in these inner conversations that we face what holds us captive — our limitations, weaknesses, sinfulness, and stubborn ego preoccupations.

We often go about our lives putting out one fire or another keeping ourselves preoccupied and busy, and trying to stay on top of things. Intentionally or unintentionally, we find ourselves wandering off. We



turn around and can no longer see our home. We look down at our feet and realize we have lost our anchor.

Feeling scared, out of place, desolate, unsettled, and lonely, we realize that we are lost. We listened to the wrong voices! In the midst of everything competing for our attention, the voice of the One who could truly call us home got muffled. We didn't hear it. As our inner dialogues continue to play out, the one voice we need to consult— even before our own—is God's. He is the Good Shepherd who can keep us safely where we need to be. As we graze through the stuff of our lives, we must constantly remember to look up, be attentive, and stay focused. Our habits of prayer are the only thing

that can properly root us and keep us grounded. Contemplating God's presence and developing an inner awareness of love incarnate, we will then find ourselves praying unceasingly as the days and nights and the ebbs and flows of our of lives unfold. Suddenly, the inner conversations we are constantly having are no longer just with ourselves or with voices that can lead us astray but with the Trinity, who desperately wants us to stay home.

SPORTS & SCHOOL UPDATES

All St Andrew Spring sports are canceled. The Athletic Association will refund all spring sports fees paid. Refunds will be processed as quickly as possible. The Athletic Association will send a confirmation message once all refunds are completed.

Registration for St Andrew Athletics fall sports scheduled for May 1-21, 2020 is postponed to dates to be determined. We will announce the new registration period once it has been rescheduled.

Questions? athletics@standrewparish.cc



THE
CATHOLIC
FOUNDATION

St. Andrew Parish and Catholic School has been blessed with funding from our endowments stewarded by The Catholic Foundation. By God's varied grace we honor the many donors whose charitable love for our faith and others is fulfilling the mission of our ministry through The Catholic Foundation. For more information on how you can build our endowments, please contact Scott Hartman at The Catholic Foundation, 614-443-8893 or Ann Whiteman at St. Andrew, 614-451-4290.



Dear Friends,

The Lord is Risen – Happy Easter!

The Ohio Bishops met yesterday, April 27th. After consultation and a close examination of the facts determined that while it is not yet possible to begin the public celebration of Mass, we are looking at a target date of May 30/31 – Pentecost Sunday hopefully to resume our celebrations. Each of us continues to dispense all Catholics from the obligation to attend Sunday Mass and I also dispense from the canonical obligation of Easter Duty. During his press conference yesterday, Governor DeWine indicated that through increased and widespread testing and other means, much knowledge will emerge to allow for safer conditions for the assemblies of people. In the meantime we will begin the gradual process in various ways.

This week many of our priests will begin setting aside dedicated time for the Sacrament of Reconciliation on a wide basis by appointment and in places deemed to provide for safety and hygiene. These locations will include spaces free of the need to touch surfaces such as doors or furniture, providing appropriate social distancing and privacy and limiting the number of people gathered at any one time to a bare minimum. The locations and contact numbers for appointments will be posted on our Diocesan Website (www.columbuscatholic.org) beginning Wednesday April 29th so that appointments for confessions may be scheduled, and hearing confessions can begin Friday May 1st. We will be working to make it possible in at least some of our churches for people to visit and pray during certain hours in the coming weeks. Again, care for the continued health and safety of those who visit is paramount.

The process of preparing for Mass will encompass many considerations. We will work to ensure that the Churches are clean and safe. We are working to have plans in place to manage seating and movement, allowing for safe social distancing; this may perhaps limit the number of people in the Church or any other spaces at any given time. We will follow the guidelines for assemblies regarding face-coverings and other protective measures. It may be necessary to adjust schedules to allow for priests to help each other beyond parish boundaries. In recent weeks there has been a task force looking at the many opportunities for evangelization here in the diocese. Their work will turn to provide recommendations on how we as a diocese and as parishes use this time for pastoral and interior preparation.

Looking ahead with hope and anticipation I ask your prayers. Looking back, I can only do so with deep gratitude for your continued goodness, your sacrifices, your patience and understanding. I am convinced that the measures we have taken together with the rest of our community have made a significant difference. Let's pray for those who have suffered deeply, especially those who have died and those who mourn. And let's never forget the sacrifices and hard work that so many people heroically make for us and our well-being.

In the peace of our Risen Lord,

+Bishop Brennan

Blessed is HE WHO COMES
IN THE NAME OF THE LORD

The image is a professional business card for Lardiere McNair, LLC. It features a large, stylized blue monogram 'LM' on the left. To the right of the monogram, the firm's name 'Lardiere McNair, LLC' is written in a large, bold, black serif font. Below the firm's name, the text 'ATTORNEYS & COUNSELORS AT LAW' is written in a smaller, black, sans-serif font. To the right of this text is a black and white portrait of a man with short brown hair, wearing a dark suit, white shirt, and patterned tie. The address '3956 Brown Park Dr., Suite B, Hilliard, OH 43026' is written in a black serif font, followed by the phone number '614.534.1355' in a larger, bold black serif font.

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A black and white portrait of a man with short, light-colored hair, wearing a dark suit jacket, a white shirt, and a patterned tie. He is smiling and has his arms crossed. To the right of the portrait, text describes him as a University Pain Centered Trained General Dentist providing Services in: Orofacial Pain, Headache, TMJ and Sleep Disorders. Below this is a large phone number 614-451-3600, followed by the text Located across from Riverside Hospital and the website www.painandsleepdoctor.com.

The image is a composite of several elements. At the top left is a portrait of a man and a woman, identified as Ted and Barbara Lach. To the right of the portrait is the Coldwell Banker logo, which consists of the words 'COLDWELL' and 'BANKER' in a bold, sans-serif font, with a registered trademark symbol (®) next to 'BANKER'. Below the logo is the name 'KING THOMPSON' in a smaller, bold, sans-serif font. To the right of the logo is a blue square containing a white 'R' inside a stylized house outline, with the word 'REALTOR' underneath. At the bottom right is a large, bold phone number '614-324-4002'. Below the phone number is the website 'lachexperience.com' in a smaller, bold, sans-serif font.

The logo for DISANTIS, FLINT & KILBRIDE, LLP is displayed against a background of a multi-story office building with many windows. The logo features the letters 'D', 'F', and 'K' in large, bold, blue serif capital letters, each enclosed in a vertical blue rectangle. Below these letters is a dark blue curved swoosh. To the right of the swoosh, the firm's name 'DISANTIS, FLINT & KILBRIDE, LLP' is written in a large, bold, blue serif font. Below that, 'ATTORNEYS AT LAW' is written in a smaller, blue serif font. To the left of the swoosh, the words 'Practice Areas' are written in a bold, blue serif font. Below this, a list of legal services is provided in a blue serif font: 'Worker's Compensation', 'Employment Law', 'Healthcare Law', 'Personal Injury', and 'Litigation'. To the right of the swoosh, two phone numbers are listed: '(614) 947-0520' and '(614) 947-0520'. Below these numbers is the firm's address: '3255 W. Henderson Drive, Suite 4, Columbus, OH'. At the bottom right, the website 'dfklawoffice.com' is written in a blue serif font.

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The logo for FAVRET Heating and Cooling. It features the word "FAVRET" in a bold, black, sans-serif font, with a diagonal slash through the letters. To the right of the slash is an oval containing the word "Carrier" in a script font. Below the main text, the words "HEATING AND COOLING" and "RESIDENTIAL • COMMERCIAL" are written in a smaller, black, sans-serif font.

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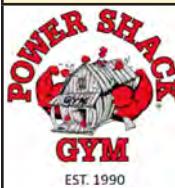
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An advertisement for Echo Hearing Systems & Audiology, Inc. The top half features a large, stylized script font for 'Echo' followed by 'HEARING SYSTEMS & AUDIOLOGY, INC' in a bold, sans-serif font. Below this, a woman with blonde hair is shown wearing a hearing aid. To her right, the text 'Hearing Testing & Hearing Aid Fittings' is written in a script font, followed by the address '3837 Attucks Drive, Powell, OH 43085' in a serif font. At the bottom, a large, bold, black-outlined phone number '(614) 944-8058' is followed by the website 'www.echohearing.com' in a black-outlined font. The bottom right corner contains the text 'Theresa Sokol Shevetz, Doctor of Audiology'.

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