An iconographic representation of the Holy Trinity. The Father is on the right, the Son (Jesus) is on the left, and the Holy Spirit is in the center, represented by a dove within a triangular mandorla. The background is gold leaf.

I WILL ASK THE  
**FATHER**  
AND HE WILL GIVE YOU ANOTHER  
**ADVOCATE**  
TO BE WITH YOU ALWAYS

*John 14:16*

SIXTH SUNDAY OF EASTER  
MAY 17, 2020

## FROM THE PASTOR

Dear Parishioners,

In just about two weeks, we will once again resume the celebration of public Sunday Mass here at St. Andrew Church. **On the weekend of May 30-31, Masses will be celebrated in the church according to our new Mass Schedule: 4:30 p.m. Saturday Vigil Mass, and 7:30 a.m., 9:15 a.m. and 11:00 a.m. on Sunday Morning.**

I want to emphasize that, while we are resuming the public celebration of Mass, this does not mean that everyone should resume coming to Mass. The Bishops of Ohio have continued the dispensation from the obligation to attend Mass through September 13 - - because the coronavirus is still a very serious threat and the danger of getting the virus or giving it to another person is increased whenever we come together in the same place. So, to stay safe, we should stay at home as much as possible. Also, please understand that we are never lightly excused from the Sunday obligation - - so I hope you all realize how serious is the reason for this extraordinary dispensation. It is to protect your life and your health. While we will be doing our best to maintain a safe environment at St. Andrew by enforcing social distancing and frequent disinfection, we cannot guarantee that you will not be exposed to the coronavirus if you choose to attend Mass at St. Andrew. You assume a considerable risk by coming to church. And the priests are also assuming a risk by celebrating public Masses.

The Diocese of Columbus has issued guidelines for the faithful who wish to attend Mass, and also guidelines for precautions that parishes and churches must observe to make these public Masses as safe as possible. I am going to summarize them for you so you know what to expect should you decide to participate in Masses celebrated at St. Andrew in the coming weeks and months.

### GUIDELINES FOR THE FAITHFUL

- Those persons who have **ANY** symptoms such as fever or cough should **NOT** come to church

- Those who are at "high risk" for contracting COVID-19, including those over the age of 70 and those with serious health conditions are strongly cautioned against coming to Mass until it is safe to do so.
- Those attending must maintain hand hygiene by washing hands before coming to church, bringing their own hand sanitizer and using it after touching any surface. Also, as much as possible, avoid touching any surfaces in the church.
- Those attending Mass must maintain "social distancing" of six feet from other persons at all times when on church properties. Those in the same household need not observe distancing among themselves but as a group should remain six feet from others at all times.
- Anyone attending must wear a face mask or covering at all times except for the brief moment of receiving Communion, except for children under the age of two years. **Masks should cover both your nose and your mouth.**
- The number of participants at Mass is limited to 1/3 of the seating capacity of the church. This will allow approximately 350 persons to participate at each Mass. To ensure social distancing, seating will be available in every 3rd pew. The other pews will be taped/roped off. Persons living under the same roof may all sit together as a group in a single pew. All others must maintain a distance of 6 feet from one another while sitting in the pew (and while on church grounds).
- The aisles and floors of the church will be marked off with tape to indicate the proper spacing of people in line to receive Communion or Confession and to maintain a "one direction" flow of traffic. (The procedure for receiving Communion is described below).

### ST. ANDREW SAFETY PLAN

Here I would like to summarize the preparations we are taking at St. Andrew to implement the safety guidelines to ensure social distancing and promote hand hygiene.

- Hand sanitizer dispensers will be present near the entrances of the church.
- The church will be thoroughly disinfected before the Saturday Vigil Mass and again before our first Sunday morning Mass. All surfaces with a likelihood of being touched will be disinfected after each Sunday Mass.
- The outer and inner entrance doors to the church will remain open so people may enter and exit without touching any door handle or push-bar.
- Door #17 (the double doors through which the lower level of the church is accessed from the McCoy Rd. parking lot) will be closed and locked. The elevator, stairwell, quiet room, and restrooms will also be locked. (In the case of a genuine emergency, use of the vestibule restroom will be allowed with the understanding that the individual will help with disinfecting the restroom after emergency). These precautions are being taken due to the great number of surfaces that can be contaminated in these areas and the impossibility of disinfecting these surfaces frequently enough to ensure the exposure to the COVID-19 virus is low. The sacristy is close to all except the clergy.
- Holy water fonts will remain empty.
- Worship aids (programs) are intended for single use only. After use, please take it home with you or place it in the wastebaskets provided. Do not leave them in the pews or return them to the stacks. There will be no hymnals or missals available in the pews.
- Bulletins are available near the exits. Ushers will not distribute them so please help yourself but again, do not leave bulletins in the pews.
- We will not be "passing the basket" at the offertory. Rather, baskets will be placed inside the church where offertory envelopes and donations may be deposited as you enter or leave the church.
- There will be no Communion from the cup and no exchange of the sign of peace.

## COMMUNION DISTRIBUTION

- There will be three distribution points; one from the front of the center aisle, one from the front of the far east aisle (by the stained-glass windows) and one from the front of the far west aisle (by the Stations of the Cross windows).
- Those wishing to receive Communion should line up single-file, six feet apart in the aisle adjacent to the pews in which they are seated.
- It is strongly urged that all communicants should receive Communion in the hand to reduce the danger of spreading the virus.
- Communicants should pull down their masks just enough to receive the Host. After receiving Communion, Communicants should return to their pews via the intermediate aisles, keeping the center aisle and two extreme outside aisles one-way going forward to receive, and the two intermediate aisles are one-way walking away from the altar.
- The reception of Communion is the riskiest moment, because of the proximity of persons.
- Communion ministers will sanitize hands before and after the Communion rite.
- After the conclusion of Mass, there should be no socializing in the church or vestibules and the church must be vacated quickly so disinfecting procedures can be completed before the subsequent Mass. People should depart in an orderly way to avoid close physical contact with others or crowding the exits.

This will be the "new normal" for Masses at St. Andrew for the next while. I don't really know how long it will last. I should mention that daily Masses will resume on **Tuesday, May 26**, with many of the same precautions, but with a smaller number of persons in attendance. Those who desire to receive Holy Communion but are afraid to attend Mass on Sunday may consider weekday Mass as a better option.

Our Masses will be different than in the past, but it will be good to have a worshipping community assembled and to be able to receive the Sacrament of the Holy Eucharist! We will continue to put our Sunday Masses on YouTube so that those who continue to stay at home may participate in the Mass in that fashion.

**Your Pastor,**

*Msgr Stephan Moloney*

## HOW TO PRAY THE TV MASS FROM HOME

*Creating a sacred space to reverently watch the mass in your home*

Create a prayer altar under your TV or streaming device. Consider setting a crucifix or other sacred art in the prayer space.

Open your bible to the gospel of the day and place it on your "home altar" to remind you that the Word of God is among you.

Light a candle to symbolize the beautiful light that shines in the darkness and to help your home resemble the Church.

Set up chairs like a pew to help you engage in the mass and keep you from passively watching from the couch.

Get dressed as you normally would when attending mass. Keeping this routine is especially helpful for children.

If you have holy water at home, bless yourself and your family before you begin the mass.

Take a few moments of silence to transition from the busyness of your home to the sacredness of the mass.

Fully participate by standing, kneeling, sitting and responding according to the rubrics of the mass.

Engage in community by having coffee and breakfast with your family after mass or by calling your loved ones to connect.

YOUR DONATIONS TO OUR  
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*Please give online.*



## OUR FINANCIAL HEALTH

### SUNDAY OFFERTORY

5/3/2020      YTD

Actual	\$22,594	\$1,561,924
Budget	\$30,000	\$1,500,575
Last Year	\$25,589	\$1,623,175

envelopes to mail your Sunday offertory envelopes to the parish office or sign up for your bank's online bill pay service (please use your envelope number as the "account" number). Send to **St. Andrew Parish 1899 McCoy Rd. Columbus OH 43220**. Please do not send cash.

**Another and perhaps better way to contribute** is through our online giving as no physical processing is required. We currently have over 450 parishioners who give electronically. It's safe, secure and allows us to process contributions quickly. Once you login, can choose both your regular contribution & from a list of our special funds from which you can choose, as well as see your contribution record for each fund to which you donate. To sign up, visit Our Sunday Visitor at [osvonlinegiving.com/4150](http://osvonlinegiving.com/4150) If you need help getting started, please do not hesitate to call our Business Manager, Ann Whiteman at 614-451-4290 ex 102 or via email at [awhiteman@standrewparish.cc](mailto:awhiteman@standrewparish.cc)

**Thank you** for your continued support. We are grateful for your generosity.

We encourage those still using

## SAINT ANDREW INFORMATION CENTER

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**Contributions or Online Giving**  
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[awhiteman@standrewparish.cc](mailto:awhiteman@standrewparish.cc)  
614-451-4290 ex 102

**Baptism or Wedding Rescheduling**  
Kelly Nasdeo  
[knasdeo@standrewparish.cc](mailto:knasdeo@standrewparish.cc)  
614-451-4290 ex 100

**Bulletin**  
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[knasdeo@standrewparish.cc](mailto:knasdeo@standrewparish.cc)  
614-451-4290 ex 100

**E-Post**  
Mary Beasecker  
[mbeasecker@standrewparish.cc](mailto:mbeasecker@standrewparish.cc)

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For recent & archived copies of the bulletin as well as the most up-to-date information from our Pastor & Staff

### STAY CONNECTED

St. Joseph Cathedral is **livestreaming** weekdays at 12:05 p.m.  
[columbuscatholic.org](http://columbuscatholic.org)  
YouTube: Columbus Diocese  
[Facebook.com/ColumbusDiocese](http://Facebook.com/ColumbusDiocese)

St. Andrew Pre-recorded Masses can be found & other important information:

[standrewparish.cc/aboutus](http://standrewparish.cc/aboutus)  
Facebook: Search St. Andrew Parish and School Columbus OH

**St. Gabriel Radio (AM 820 Columbus)**  
Weekday 12:05 p.m. and Sunday 10:30 a.m. Masses live feed from St. Joseph Cathedral



## 3 EASY STEPS TO KEEPING YOURSELF & OTHERS HEALTHY!

We are cautioned to be especially careful during the COVID-19 outbreak. Here are some simple tips to help keep sickness away.

### WASH YOUR HANDS

Wash your hands for at least 20 seconds using soap & water. If you can't wash your hands, use hand sanitizer frequently.

### DON'T TOUCH YOUR FACE

Especially around the eyes, nose and mouth. If you must sneeze, use a tissue or your arm.

### KEEP YOUR DISTANCE

Practice social distancing during this epidemic & stay away from large groups. Instead, call, email or check up on family & friends using social media.

## READINGS THIS WEEK

May 17 Acts 8:5-8, 14-17/1 Pt 3:15-18/Jn 14:15-21  
 May 18 Acts 16:11-15/Jn 15:26  
 May 19 Acts 16:22-34/Jn 16:5-11  
 May 20 Acts 17:15, 22—18:1/Jn 16:12-15  
 May 21 Acts 18:1-8/Jn 16:16-20  
 May 22 Acts 18:9-18/Jn 16:20-23  
 May 23 Acts 18:23-28/Jn 16:23b-28  
 May 24 Acts 1:1-11/Eph 1:17-23/Mt 28:16-20

OBSERVANCES FOR THE WEEK OF  
MAY 17, 2020

**Sunday:** 6th Sunday of Easter  
**Monday:** St. John I, Pope and Martyr  
**Wednesday:** St. Bernardine of Siena, Priest  
**Thursday:** St. Christopher Magallanes, Priest, & Companions, Martyrs  
**Friday:** St. Rita of Cascia, Religious  
**Sunday:** The Ascension of the Lord; 7th Sunday of Easter;



**ST. RITA**  
PATRON SAINT OF THE  
**IMPOSSIBLE**

KNOW  
THE SAINTS

**St. Rita of Cascia**  
Feast Day: May 22

- Born in Italy in 1381 to Antonio & Amata Mancina
- Was married at a young age, but later became a nun after she was widowed
- Set a good example of prayer & penance for many people.
- Her body remained incorrupt after her death.
- She received a wound in her forehead that resembled a wound inflicted by Christ's crown of thorns.
- When she was dying, she asked for a rose, and although it was winter, one was found and was brought to her.
- She became the patron saint of the impossible as well as of illness.

HOLY MASS  
MASS INTENTIONS

Vigil for the Sixth Sunday of Easter  
4:30 Special Intention

Sunday: May 17— Sixth Sunday of Easter  
7:30 Walter & Gen Ochab  
9:15 Louise Astrolka  
11:00 Paul & Helen Macklin

Monday: May 18 St. John I  
6:30 For the People of St. Andrew Parish  
8:30 George Condike

Tuesday: May 19- Easter Weekday  
6:30 Roger Deady  
8:30 Robert & Anna Mae Jones

Wednesday: May 20 - St. Berardine  
6:30 Alice Guinan  
8:30 Cindy Koehler

Thursday: May 21 - St. Christopher Magallanes  
6:30 For the Quinn & Wentzel Families  
8:30 Deceased Members of the Penn Family

Friday: May 22- St. Rita  
6:30 Susan Lynn Hoskett  
8:30 Edmund & Eleanor Lembach

Saturday: May 23- Easter Weekday  
9:00 Steve Hardesty

4:30 Vigil for the Ascension of the Lord  
Richard Schumacher

Sunday: May 24 - The Ascension of the Lord  
7:30 John Holonitch  
9:15 James Saffell  
11:00 Nick & Josephine Lombardi

“WE BECOME WHAT WE LOVE  
AND WHO WE LOVE SHAPES  
WHAT WE BECOME.”

**ST. CLARE OF ASSISI**



# RESPONDING

to the

## Call

EVERYDAY STEWARDSHIP

Recognize God In Your Ordinary  
Moments  
Calculating Love

Have you ever Googled the word "love"? If you did, you may have come across something called the Love Calculator. It is a website where you can supply two names, and the percentage chance of a successful relationship is calculated. Curious, I entered my name and my wife's. Twenty percent! I hope my wife doesn't read this!

I then decided to add my name and God. A whopping thirteen percent! Then for the last attempt, I put in my name and Jesus. A very disappointing zero percent! Am I that unlovable? Of course, then I read the small print at the bottom of the page: "Please note that this site has no serious intention whatsoever." Shocking!

The truth is, the modern world increasingly seems to have no real idea what love is or how to determine when love is real. That makes the seemingly simple words of Jesus about loving God and your neighbor very complex indeed. How can you love God with your all your heart, soul, and mind when you have no idea what the act of loving means? And then, what constitutes loving a neighbor? To make it more complicated, Jesus commands you to love them like you love yourself. I bet you can agree with me that there are a lot of people out there who do not even come close to loving themselves. Knowing what love is in modern times is just not that easy. How is a well-meaning person able to find out the true meaning of love?

You don't know what true love is? I think you do. Turn your eyes to that crucifix hanging in your church, home, or office. The answer was given over 2,000 years ago, and the image remains for the entire world to see.

— Tracy Earl Welliver, MTS

*"On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."*

### Bible Study Group - Online!

Join St. Francis Men's Bible Study VIA ZOOM conference each Friday. For more information on getting connected, contact John Schechter at [jschechter@sbcglobal.net](mailto:jschechter@sbcglobal.net) or call 614-565-0824



### WHY DO WE DO THAT?

Catholic Life Explained:

*Sign Before the Gospel*

#### Question:

I have been going to Mass for years and have always wondered: why do we make the three signs of the cross before the Gospel?

#### Answer:

Certainly, many people go to Mass or other devotions, doing and saying things out of habit or reverence and not really understanding the reasons behind some of these things. But everything we do has a meaning or purpose that helps us to worship better, proclaim our beliefs, or focus the attention of the people on something that has a greater importance or significance. A review of the meaning of various gestures and practices can help us have a deeper appreciation for what we do.

There is a little prayer that goes with the three crosses before the Gospel: "May the words of the Holy Gospel be on my mind, on my lips and in my heart." In standing to hear the Gospel, we acknowledge that Jesus is present, and the words of the Gospel are addressed to us. All of the gestures and special postures we adopt before the Gospel are intended to help us prepare for hearing the Word as well as act on it. The incense, the Alleluia, the deacon or priest, and the special dialogue and announcement that introduces the Gospel help us focus our attention on the Good News we are about to hear. The three signs of the cross show our desire and good intention to hear and live the Gospel.

## GOSPEL MEDITATION

### Encourage Deeper Understanding of Scripture

We hope for many things: passing an exam, finding our true love, securing sustainable work, or surviving an illness. We often seek to have God be a part of what we hope for and desire, almost trying to convince Him that our agenda is what is ultimately important. While our particular hopes may appear to be what needs to be achieved in order for us to be happy, they really are not. Our lesser, more personal hopes can distract us from true hope.

When God became a human being, a powerful message was sent: all that is authentically human is found in the divine. As the human Jesus lived and died in order to show us that he truly is the universal Christ, we have to keep our sight focused on our eternal truth and destiny and who we truly are. We have to be careful when we allow our earthly concerns to distract us. True hope is found when we place our trust in Christ's promises and don't rely on our own strength. True hope focuses on striving toward the fulfillment of God's promises and not simply on achieving what we think we need in this life. Hope always travels



with two friends — faith and love. In this trio of virtues, we find the very presence of God born in every human being. These are God's greatest gifts, and they lead us to the fullness of His presence.

As with faith and love, we cannot see hope with just our human eyes. We don't carry this virtue within us to use solely for our own personal agenda. Hope is not something that simply comes with the human package. As with faith and love, hope is a gift that is given to us to draw us closer to our eternal truth. Faith, hope, and love are signs that there is something far greater going on in us and

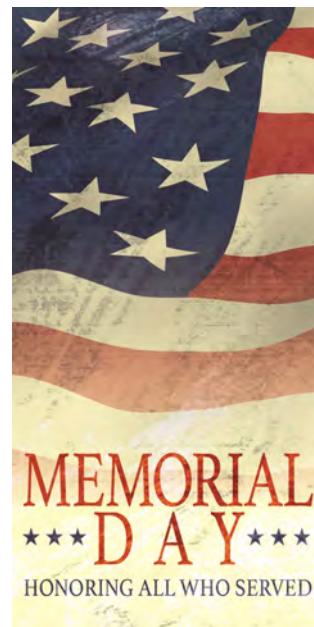
something greater to persevere in obtaining. The true divine gift of hope is what will endure any hardship we encounter, especially those that will come from authentically living the Gospel. With all that is happening in our lives, in our church, and in our world, what is the reason for our hope? Ask God for the fortitude to see His eternal gift as the reason we get up in the morning and do the things we do.

## SPORTS & SCHOOL UPDATES

All St Andrew Spring sports are canceled. The Athletic Association has refunded all spring sports fees paid. You should have received a confirmation message confirming your refund.

Registration for St Andrew Athletics fall sports scheduled for May 1-21, 2020 is postponed to dates to be determined. We will announce the new registration period once it has been rescheduled.

Questions?  
[athletics@standrewparish.cc](mailto:athletics@standrewparish.cc)



## CATHOLIC CEMETERIES

Due to the current State of Ohio and Ohio Department of Health guidelines for social distancing and prohibitions on gatherings of more than 10 persons Memorial Day Services and Masses for the Catholic Cemeteries of Columbus have been cancelled for May 25, 2020.

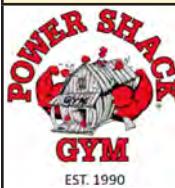
St. Joseph, Resurrection, Holy Cross and Mt. Calvary Cemeteries will be open for visitation 8am-Sunset (until 4:30 @ Mt. Calvary).

Offices are closed and will not be receiving visitors. Burial locations and maps can be emailed. Call for information 8-4:30, M-F and until 12 on Sat. 614-491-2751



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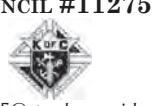
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